OFFICERS OF THE ASSOCIATION

FOR THE CURRENT YEAR.

ELD. R. G. HEWLETT, MODERATOR,	Oxford.
C. P. BARKSDALE, CLERK,	Oxford.
J. A. THORNTON, TREASURER,	Elliot's Mills.

ORDAINED MINISTERS.

ELD. R. G. HEWLETT,	Oxford.
ELD. J. B. GAMBRELL,	Oxford.
ELD. J. L. JOHNSTON,	Oxford.
ELD. S. D. JOHNS,	Courtland.
ELD. T. R. WILLIAMS,	Taylor's Depot.
ELD. T. H. MOORE,	Batesville.
ELD. W. DUPUY,	Water Valley.
ELD. J. J. SAWYER,	Harrison Station.
ELD. E. D. ROWE,	Harrison Station.
ELD. WASHINGTON JOHNSON,	Courtland.
ELD. JOHN COLLINS,	Pope Station.
ELD. H. W. ROCKETT,	Taylor's Depot.
ELD. M. G. LEATHERWOOD,	Courtland.
ELD. LEE LINDER,	Banner.

LICENTIATES.

J. L. TURNAGE,	Oxford.
S. P. WILLIAMS,	Taylor's Depot.
R. J. HUSTON,	Harrison Station.
J. T. MABRY,	Harrison Station.
J. M. BRIGGS,	Water Valley.

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Elliot's Mills.

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Pope Station.
Taylor's Depot.
Courtland.
Banner.

Oxford.
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Harrison Station.
Harrison Station.
Water Valley.

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

Oxford Baptist Association

HELD WITH THE

CLEAR CREEK BAPTIST CHURCH,

IN LAFAYETTE COUNTY, MISS.,

On the Second, Third and Fourth of October, 1874.

MEMPHIS:
S. C. TOOF, PRINTER AND BINDER, 15 COURT STREET.
1874

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MINUTES.

CLEAR CREEK, Lafayette Co., Miss.,
Saturday, October 2, 1874.

The Delegates from the various Churches, composing the Oxford Baptist Association, convened in session with the Clear Creek Baptist Church, on Saturday, October 2, at 10½ o'clock, A.M.

The Introductory Sermon was preached by Elder W. D. Mayfield, of the "Southern Baptist Publication Society." Text, 29th chapter, 5th verse, 1st Chronicles, "And who is willing to consecrate his service this day unto the Lord." Theme, "Consecrated Christianity."

After a recess of one hour the delegates reassembled for business.

A hymn was sung, and prayer offered by Elder J. B. Gambrell.

The Letters from the various churches, were then read by Elder J. B. Gambrell and H. W. Rockett, and Messengers' names enrolled.

On motion, proceeded to the election of Officers for the ensuing year, Elder M. P. Lowry, and Prof. M. T. Martin acting as tellers, which resulted in the choice of Elder R. G. Hewlett, Moderator; C. P. Barksdale, Clerk; and J. A. Thornton, Treasurer.

The Moderator then declared the body duly organized and ready for business.

A Committee on Devotional exercises was then appointed, consisting of the Deacons of Clear Creek Church, Brother S. P. Woodruff, of Eureka, and R. N. Boydston, of Mount Gilead.

On motion of Elder J. B. Gambrell, the regular order of business, as adopted at the last session, was again adopted, uniting the 4th and 15th orders.

Petitionary Letters were then called for.

A Petitionary Letter from Water Valley Church was read, and on motion of Elder J. B. Gambrell, the church was considered a member of this Association.

The following Petitionary Letter from Springdale Church was received (Appendix A) and on motion the church was received into the full membership of this Association, and the names of her messengers enrolled.

Called for Corresponding Messengers; Elder Hall of the Yallobusha Association, and also a member of the Board of Trustees of that Association for the "Grenada Baptist Female College," and Elder M. P. Lowry of the Tippah Association, presented themselves as messengers from these bodies, and were cordially received and invited to seats with the body.

Elder Daniel King of the California Baptist State Convention, presented himself as a representative of that body, and on motion, was welcomed with us, and requested to carry back to the many Baptists of the Pacific Coast, the kind regard and fraternal feeling of the Baptists of this Association.

Prof. M. T. Martin, of the Mississippi College, presented himself and was received.

Elder David, appointee of the Foreign Mission Board of the Southern Baptist Convention to the African Mission, presented himself and was received.

Elder W. D. Mayfield presented himself as a representative of the "Southern Baptist Publication Society," and was received.

On motion of Elder J. B. Gambrell, all Baptists present, in good standing, were invited to seats on the floor.

Elder J. B. Gambrell moved to suspend the order of business. Carried.

Elder J. B. Gambrell then offered the following, which on motion was adopted.

"That any member of any church in this Association, being present at the meeting of any body with which we correspond, is authorized to represent us in that body."

The regular order of business was then taken up.

Called for the Reports of Messengers to Corresponding bodies.

Elders Gambrell, Hewlett and Rockett, attended the Chickasaw Association, and reported quite an interesting and harmonious session.

Elder Gambrell, also attended the Tippah Association, and reported as having had an interesting meeting. Elders Hewlett, Gambrell, Johnson, and Brothers Barksdale and Burgess attended the Baptist State Convention at Oxford, and reported, as its being one of the most harmonious and interesting sessions since the war.

Elder R. G. Hewlett also attended the Southern Baptist Convention, at Jefferson, Texas, and reported quite an interesting and important meeting.

The order of Miscellaneous Business was then taken up.

Elder M. P. Lowry made a few appropriate remarks in behalf of the "Baptist" which he represented in the Association. Elders Mayfield and Johnson, also Prof. Martin, entered into the discussion of the subject.

Elder Hall of the Yallobusha Association, offered the following preamble and resolution:

Whereas, the Yellobusha Baptist Female Institute has been seriously embarrassed by the war, and by debts incurred before the war, and *whereas*, the denomination now has the oportunity of redeeming it, and the Trustees are desirous of securing it, and making it a denominational Institute,

Therefore, resolved, that we cordially approve the objects of the Board of Trustees, and recommend our brethren to aid them in liquidating the debt of the Institute, and thus secure it to the denomination. *Resolved*, that six members of this Association be recommended as Trustees of said Institute.

The subject was warmly discussed by Elders Hall, Lowry, Mayfield, and Gambrell, and on motion of J. B. Gambrell, the preamble and resolutions were adopted.

On motion a special committee on "Mississippi College" was appointed, to report on Monday morning at 10 o'clock. The Moderator appointed Elder J. B. Gambrell and Brother M. W. Phillips.

Appointed Finance Committee: Jesse Humphries, D. J. Burgess, S. D. Pollard.

Called for and received Report of the Executive Board. (Appendix B.)

Appointed Executive Board: Clear Creek, D. J. Burgess; Oxford, J. B. Gambrell, J. L. Johnston, M. W. Phillips, A.

J. Quinche, W. H. Carothers, J. F. Jackson; Good Hope, S. D. Pollard; Yocona, W. A. Carothers; Mount Gilead, R. N. Boydston; Bethany, D. W. Patterson; Centre Hill, T. H. Moore; Eureka, S. P. Woodruff; South Oxford, R. M. Varner; Water Valley, C. Crosby; Pleasant Ridge, S. J. Lock; Providence, Elder Lee Linder; Antioch, S. D. Johns; Yellow-leaf, Jesse Humphries; Springdale, Rufus Henry.

The Committee on Devotional Exercises, reported Elder M. P. Lowry to preach to-morrow morning at 11 o'clock, and Elder J. L. Johnston to-morrow evening, at 2 o'clock.

On motion adjourned until Monday morning at 8½ o'clock.

SABBATH EXERCISES.

Services at 11 o'clock A.M., by Elder M. P. Lowry; text, 1st chap., 11th verse, 1st Timothy: "According to the glorious gospel of the blessed God, which was committed to my trust."

After services a collection was taken up, amounting to $12.95, for home and foreign missions.

SUNDAY EVENING.

Services at 2 o'clock by Elder J. L. Johnston; text: Gallatians, 6th chap., 7th verse: "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap."

SECOND DAY.

MONDAY, October 4, 1874.

The Association was called to order by the Moderator. After singing a hymn, prayer was offered by Elder A. W. Middleton.

The Moderator appointed the following as trustees of the Yallobusha Female Institute: J. B. Gambrell, J. L. Johnston, A. J. Quinche, T. H. Moore, J. J. Sawyer, Jesse Humphries.

Appointed the following standing committees: *Foreign Missions*, J. L. Johnston, M. W. Phillips; *Sabbath Schools*, J. J. Sawyer, D. J. Burgess; *Publications*, T. H. Moore, S. D. Johns; *Ministerial Education*, J. B. Gambrell, H. W. Rockett: *Temperance*, W. Dupuy, T. R. Williams.

Called for and received Treasurer's Report. (Appendix C.)

Report on Publications called for and read, and on motion to adopt, the subject was thoroughly discussed by Elders W.

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(Appendix C.)
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ed by Elders W.

D. Mayfield, Hall, and J. B. Gambrell; after which the report was adopted. (Appendix D.)

The special hour for the report on Mississippi College having arrived, the report was called for and read, pending the adoption of which, able and interesting speeches were made in behalf of the report and of Mississippi College, by Prof. Martin, Elders J. B. Gambrell, W. D. Mayfield, and Daniel King; after which the report was adopted. (Appendix E.)

The Report on Ministerial Education was read by Elder J. B. Gambrell, and on motion to adopt, was discussed by Elders King and Hall; and a collection taken up by Prof. M. T. Martin, amounting in cash and subscriptions to $123.00. The report was then adopted. (Appendix F.)

Adjourned for one hour.

AFTERNOON SESSION.

MONDAY, 1 o'clock, P.M.

Called to order by the Moderator.

Prayer by Elder T. R. Williams.

Elder H. L. Finley being recognized as a messenger from the Chickasaw Association, was invited to a seat with the body.

Received the Letter of the Pleasant Ridge Church, and enrolled her messengers.

Called for Report on Temperance.

None ready, and on motion of Elder J. B. Gambrell, the subject was dispensed with.

Called for Report on Foreign Missions; read by J. B. Gambrell, and on motion to adopt, Elders David, Gambrell, Mayfield and Prof. Martin, participated in the discussion of the subject. Report adopted. (Appendix G.)

Report on Sabbath Schools called for and read by J. L. Turnage, and adopted without discussion. (Appendix H.)

Called for Report of Finance Committee; report received and adopted. (Appendix I.)

Appointed the next meeting of the Association to be held with the Bethany Church at Harrison's Station, on the Mississippi and Tennessee Railroad.

On motion it was ordered that the Association meet on Friday instead of Saturday, as heretofore.

Appointed Elder J. B. Gambrell to preach the Introductory Sermon.

Elder J. B. Gambrell then offered the following resolution which was adopted:

Resolved, That we commend the Orphans' Home to the support of our church, and that we recommend that each church contribute $1.00 to the fund for permanent improvement, and that each church contribute something at once for the current expenses.

The following resolution was offered by Elder Gambrell, and on motion adopted.

Resolved, That we heartily approve the action of the Mississippi Baptist State Convention, in appointing a State Mission Board at Crystal Springs, and that we will co-operate with said Board, in its efforts to give the bread of life to the destitute throughout all our borders, and that we turn over to the said Board the funds now on hand.

The following resolution by T. R. Williams, was offered and adopted:

Resolved, That the Clerk superintend the printing of the minutes, and that he retain ten dollars for his services.

Elder Daniel King of the California Baptist State Convention, was then invited to address the Association, which he proceeded to do in a brief, but pointed and forcible manner, on his subject of Correspondence of California Baptists with the Baptists of the East.

Elder T. R. Williams offered the following:

Resolved, That the thanks of this body are due to the members of Clear Creek Church, and the citizens of the vicinity, for their kindness and hospitality to the delegates during the present session.

Ordered, That the amount of the collection taken up on Sunday, be equally divided between Domestic and Foreign Missions.

Ordered, That the collections for Foreign Missions be turned over to Elder David.

Ordered, That the collections taken up for Home Missions, be turned over to J. B. Gambrell.

Called and corrected the Roll.

Adjourned, to meet with Bethany Church, at Harrison Station, on Mississippi and Tennessee Railroad, commencing Friday before the first Sabbath in October, 1875.

Sung a hymn and extended the parting hand.

Benediction by the Moderator.

R. G. HEWLETT, Moderator.

C. P. BARKSDALE, Clerk.

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LETT, Moderator.

APPENDIX A.

PETITIONARY LETTER FROM SPRINGDALE CHURCH.

The Baptist Church of Christ, at Springdale, to the Officers and Delegates comprising the Oxford Baptist Association:

DEAR BRETHREN: We herewith petition your body for admission into, and enjoyments, privileges and assistance, of your Association. We further send our beloved brother R. C. Henry as petitionary delegate to confer with you, and assist you in your deliberations. The Church was organized on Saturday before the fourth Sabbath in July 1873, by Elders H. L. Johnson, T. R. Williams and F. H Smith, with seven members, two males and five females. The Church elected H. L. Johnson as Pastor. We held a meeting of five days in August following and received five into the Church, and in September following one more.

Shortly after this meeting, a good brother took the floor out of the house to make cotton stalls, (it being a public school house where we, by general consent, organized,) and upon the completion of the new Methodist house at Springdale, the seats were claimed by a Methodist and taken to adorn the new house. We then prepared a place in the *grove* at Springdale, provided it with rough seats, and held our meetings through the summer past. At our August meeting, Elders Johnson and Linder commenced a meeting of days in the Methodist house, by special invitation, as some of the Methodist brethren sympathized with our condition, as we could not hold meetings in the grove at night. For two days and nights everything went on well, and we had a powerful manifestation of the outpouring of the Holy Spirit. Several conversions, and a goodly number of mourners.

At this stage of the meeting, the "*Locals*" came in and demanded it be resolved into a "Union" meeting, and they be recognized as "co-workers" and "equals" Upon the refusal of our Pastor to accede to their demands, a confusion arose and we withdrew to our grove. We received one by letter; the converts being of Methodist families, went with them.

On the fifth Sabbath in August, Eld. T. R. Williams began a meeting one and a half miles below Springdale in a gin house, which continued nine days and nights. We had several conversions, and received two by experience, and five by letter.

This meeting developed the fact that we had more strength and influence at the "gin house" than at Springdale. We are now without a Pastor and without a house of worship, except the "grove" at Springdale. The gin house will soon be occupied with machinery. The Church within itself is not able to do much, and without the aid of the community and mission board, the organization will go down. We have thus been particular in detail, that you might be able to see our situation, Steps will shortly be taken to raise funds for the purpose of building a house. Our present number in fellowship is eighteen, eight males and ten females.

Two males moved out of our bounds, and two stand for baptism.

Done by order of the Church in conference.

H. L. JOHNSON, Moderator.

W. L. MULLINS, Clerk.

"B."

REPORT OF THE EXECUTIVE BOARD.

Your Executive Board engaged Elders T. R. Williams and R. G. Hewlett to fill one mission station each, but these appointments proved the first an entire failure, and the second a partial failure. We consequently offer no report of mission work. Brother H. W. Rockett was continued at Clinton during last term, and he graduated in June, and has since been ordained to the full work of the gospel ministry.

Expended for H. W. Rocket, $125.00.

Balance due on Board, $50.00.

Respectfully.

R. G. HEWLETT, Chrirman.

"C."

TREASURER'S REPORT.

J. A. THORNTON, TREASURER,

1873. IN ACCOUNT WITH OXFORD BAPTIST ASSOCIATION, DR.

Balance in Treasury from last year,	$10 00
Received from R. G. Hewlett,	15.00
" " Finance Committee, Minutes	61.00
" " Finance Committee, Orphans, Home,	9.45
" " Elder Middleton, Missions,	15.00
" " Sabbath Collection,	20 00
" " Ministerial Education.	16.55
Total,	$146.00

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Paid C. P. Barksdale, Minutes,	$61.00
" J. B. Gambrell, Orphans, Home,	9.45
" Missions,	20 10
" R. G. Hewlett, Ministerial Education,	56 00
Total,	$146.55

Respectfully,

J. A. THORNTON, Treasurer.

"D."

REPORT ON PUBLICATIONS.

Your Committee on Publications beg leave to report, that since our country is flooded with literature inculcating erroneous doctrines, which is detrimental to pure christianity, it behooves us as Baptists, to use the utmost discretion in the choice of our literature; and we therefore earnestly recommend to the Association, the "Southern Baptist Publication Society;" the publications of which, we believe to be sound in doctrine.

The *Baptist* of Memphis, our denominational organ in several States, has continued sound in the faith, while other papers have digressed from true Baptist principles, and we believe it should receive the support of every true Baptist.

We cordially recommend Kind Words to our brethren, and especially to Sunday School Superintendents; we think it should be placed in every Sunday School, not only for aiding children in their Sunday School lessons, but adults also

We think the Home and Foreign Journal should be placed in the hands of every Baptist; it is cheap, full of information, and has a tendency to cultivate a missionary spirit in all its readers.

The Orphans' Home Banner, also, deserves our patronage. While supporting it we support the Home. We recommend it to the serious consideration of our Association.

Respectfully, T. R. WILLIAMS.

"E."

REPORT ON MISSISSIPPI COLLEGE.

Your Committee on Mississippi College are glad that they are able to report that the College is in a very prosperous condition. Its present opening is better than ever before. The blessing of God have been upon the College in the past, as we trust and believe it shall be in the future. The work of Ministerial Education still goes on with great success, and this work alone makes this Institution a prime necessity to us in this State. We cannot afford to be without this great power for good, in moulding the destiny of this country. But if the College is to succeed permanently, we must endow it.

This, we need not argue at this time. We know, because we see, that other Institutions that are competing with us are endowed. It is therefore our duty to push the work of endowment with all possible energy; and we

recommend that the brethren contribute according to ability, to the permanent endowment of the College. Respectfully, J. B. GAMBRELL.
M. W. PHILLIPS.

In connection with this Report, Prof. M. T. Martin raised in subscription, $1000, and in cash $10.00, toward the endowment fund. CLERK.

"F."

REPORT ON MINISTERIAL EDUCATION.

Your Committee on Ministerial Education would adduce the following arguments to establish its utility: An education, saves the Minister much toilsome labor in the prosecution of the work to which he is called. It enables him to make even the dark and almost incomprehensible mysteries of inspiration clear to the comprehension of the unlearned; without which, it would be utterly impossible; for how can he explain that which he does not understand, and how can he communicate information, without a knowledge of words, from which to select terms adapted to the capacity of the hearer? And, if it is important when the auditory is unlearned, how much more, when it is learned.

Such, now, are the facilities for educating *even the masses*, that a moments reflection will show it to be not only necessary, but almost indispensable, to have an educated ministry. Again, the leaders, and expounders, of Infidelity, Catholicism, Ritualism, Pedoism, Rantism, Campbellism, Universalism and almost every other error, including alien immersion, are educated; some of these denominations requiring *a thorough course of the sciences and theology*, before admitting a student for the ministry to the office of standard bearer. In view of these facts, need we wonder that Paul should have said to a watchman on the walls of Zion, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." It is an admitted fact, that no one man has ever been able to comprehend *all* that is contained in the Bible. If, then, after a life long investigation of the sacred oracles, a man finds that he has fallen *vastly short* of a perfect understanding of the same, who does not see that a young man called to "declare the whole counsel of God" should vigilantly avail himself of the *very best* educational advantages of the times? Now in consideration of the great inducements offered to young ministers at Clinton, to qualify themselves for their important work, we recommend the adoption of the following resolution:

Resolved, that we most heartily commend to this Association, and to our young ministering brethren generally, the support and patronage of Mississippi College.

All of which is respectfully submitted. W. DUPUY, Chairman.

"G."

REPORT ON FOREIGN MISSIONS.

The design of the Great Head of the Church is, that the gospel shall be preached to all people. It is evident from the scriptures, that all nations are embraced in the benevolent scheme of revelation.

In Christ all nations were to be blessed, and that this might be done, Christ charged his disciples to preach the glad tidings to every creature, and he left the promise alike to all. The christian should ever keep this one fact before him, "the field is the world," and it is his duty to help cultivate it. He who does not help sow the seed into all the world is in that respect a negligent and unfaithful servant. We are rejoiced to know that the Foreign Mission Board of the Southern Baptist Convention have several men and women engaged in this glorious work of preaching the gospel in heathen lands. In China our devoted missionaries are doing a noble work. They have a few churches, several out stations, and several professed followers of Christ, who are now engaged in telling the story of the cross to their fellow men. In Italy Brother Taylor is doing a great work under the shadow of the seat of Rome. That land that has so long been under the baneful influence and curse of Romanism, is now stretching forth her hand to receive

the truth as it is in Christ Jesus. The work that at one day was carried forward by our missionaries in Africa, is now suspended, and these dark sons and daughters of Africa, are in still darker ignorance of all that concerns them as sinful and immortal beings. Shall it be that these men and women for whom our Saviour gave his precious blood, shall never know of his love? Shall it be that 150,000,000 of the inhabitants of Africa must be given up to idolatry, sin, and perdition, because we will not send them the gospel? The Board of Foreign Missions desire to answer this negatively, but before this can be done, the churches must sound aloud the same negative, until it shall echo and re-echo from every christian heart. When the people of God do thus speak with their sympathies, prayers, and contributions, then the work in this unfortunate land will be resumed and carried forward as our Lord would have it done. The board has three men under appointment to begin this work when the churches come to its help. One of them is in our midst to-day, to solicit our sympathies and our aid, in this work of our Lord. Let us consider our personal obligations and responsibilities to the heathen and to God. Also ask ourselves how much of the blood of these benighted beings will be upon our garments when we appear before the assembled universe How much, O Lord, how much? That our people may have more of a missionary spirit, we recommend that all of our pastors take especial care to circulate the Foreign Mission Journal, and that they preach once or twice on this subject each year. J. B. GAMBRELL.

W. H. CAROTHERS.

"H."

REPORT ON SABBATH SCHOOLS.

We, your humble Committee, feel unable to perform the duty assigned us in a proper manner; but we essay to make a feeble effort. There is nothing more essentially necessary to the present welfare, or future hapiness of our children, than a properly conducted Sabbath School. It is the garden of life in which the minds of youth are cultivated for the service of God. Its influence impregnates the heart of the child with high respect, and pure love for, and holy obedience to, the word and commandments of our Lord. Seeing that the effect of a Sabbath School, when properly carried out, is so beneficial to all who are connected with it, it becomes our duty to use our influence and our means in support of the cause. There are in the bounds of this Association fifteen schools, and in all of this number, there is only one school that is kept up from one year's end to another. This shows a want of consecration to the work of our Master. This shows a lack of determination and energy on the part of parents, and a want of influence in the teacher in many instances, we think. It is as much the duty of a pastor to preach for the children, as for the grown up men and women, and let him so adapt himself, let him remember that the necessity of giving the gospel to a class, in a way that they are capable of receving it.

Their importance must be obvious to every thoughtful mind, and can only be measured by the word of God, that they teach.

We therefore urge our brethren to be diligent in this great work, and we urge you to have Baptist Sunday Schools, in order that the pure word may be taught, and kept unmixed with the erroneous opinions of men.

Respectfully, J. L. TURNAGE.

J. B. HOLCOMBE.

"I."

REPORT OF FINANCE COMMITTEE.

Amount received from Churches for Minutes,	- - -	$44.15
" " for Foreign Missions,	- - -	12.00
" " for Missions on Sabbath,	- - -	12.95
Total,	- - -	$69.20

Signed,

JESSE HUMPHREYS.

S. D. POLLARD.

D. J. BURGESS.

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SSE HUMPHREYS.
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J. BURGESS.

STATISTICAL TABLE.

CHURCHES.	COUNTY.	POST-OFFICE.	NAMES OF MESSENGERS.	PASTORS.	DAYS OF MEETING.	Baptised.	Rec'd by Letter.	Restored.	Dis'd by Letter.	Excluded.	Dead.	Total.
Clear Creek	Lafayette	Oxford	Elder R. G. Hewlet, C P. Barksdale, D J. Burgess	R. G. Hewlett	Second	0	1	0	10	2	0	94
Oxford	Lafayette	Oxford	Elder J. B. Gambrell, M. W. Philips	J. B. Gambrell	Every Sab'th.	10	24	0	0	1	0	68
Pleasant Ridge.	Lafayette	Taylor's Depot	J. L. Mathis Jr., John Lakey	R. G. Hewlett	First	5	7	1	6	1	2	82
Yellowleaf	Lafayette	Oxford	Jesse Humphries, W E. Robertson, W. R. Knight	R. H. Whitehead.	First	4	9	0	0	0	1	64
South Oxford	Lafayette	Oxford	J. N. Jones. R. M. Varner	Martin Parker	First	5	7	1	9	1	1	40
Bethany	Tallahatchie	Harrison's Station.	D. W. Patterson, R. W. Draper	H. J. Smith	First	0	11	0	2	3	0	59
Center Hill	Panola	Batesville	Elder T. R. Moore	T. H. Moore	Fourth	0	2	0	1	1	2	28
Antioch	Panola	Courtland	Elder S. D. Johns, A. T. Bobo	T. H. Moore	Third	8	2	0	29	3	0	85
Providence	Calhoun	Banner	Elder Lee Linder	H. L. Johnson	Second	7	2	0	1	0	1	78
Good Hope	Panola	Elliot's Mills	S. D. Pollard, J. A. Payne, J. D. Partee, B. R. Tidwell.	R. G. Hewlett	Fourth	6	4	0	6	2	0	105
Mt. Gilead	Yallobusha	Water Valley	Elder J. J. Sawyer, R. M. Boydston, M. Dickerson	J. J. Sawyer	2nd and 4th	1	4	1	10	8	2	90
Eureka	Panola	Elliot's Mills	S. P. Woodruff, R. E. Todd	R. G. Hewlett	Third	5	0	0	2	1	0	25
Yocona	Lafayette	Taylor's Depot	Elder T. R. Williams, W. A. Carothers	No Pastor		0	1	0	9	2	0	59
Water Valley	Yallobusha	Water Valley	R Granberry	W. Dupuy	Every Sab'th.	1	35	1	1	0	2	59
Springdale	Lafayette	Springdale	Rufus Henry	No Pastor		0	0	0	0	0	0	18
					Grand Total,	52	109	4	86	25	11	954

ORDER OF BUSINESS

ADOPTED AT THE FIFTH ANNUAL SESSION.

1. Call for Petitionary Letters.
2. Receive Corresponding Messengers.
3. Receive Messengers from Corresponding Bodies.
4. Miscellaneous Business.
5. Appoint a Finance Committee.
6. Receive Report of the Executive Board.
7. Appoint an Executive Board.
8. Receive Reports of Standing Committees.
9. Receive Treasurer's Report.
10. Receive Report of Finance Committee.
11. Appoint Standing Committees.
12. Appoint the place for next Association Meeting.
13. Appoint a Brother to preach the Introductory Sermon.
14. Receive Resolutions.
15. Call and Correct the Roll.
16. Adjourn.